

# ቋጸ ነቱ

## ቱዳሬቱ

ቱ ልደገቱ ቋ ልገቱ

ገ- ልገሆሌ ልደገቱ

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Ἐἰς τὸν ἄνω οὐρανὸν ἦλθον  
καὶ ἰδοὺ ἡ πόλις ἡ ἁγία

*Kahon #54*  
Framework #54

*"Linyopul"*  
Concerning the Tides

*He unwiwuk usik...*  
And this is understood...

#1- *Uldus unyopul.*  
The tides come in.

#2- *Ulni unyopul.*  
The tides go out.

#3- *Jiku dibelnuyon uyumi uken.*  
One does not build on the ebbed shore.

#4- *Kar sogdon ibelnuyon uminubi ubelduzon, sopnon ibelduzon uminubi ubelnuyon.*  
For just as the flooded shore becomes the ebbed shore, so does the ebbed shore become the flooded shore.

#5- *Utos ukahav dibelnuyon unugumevi ilwadayas.*  
A hut built on the ebbed shore will be overwhelmed by flooding.

#6- *Witrejen umitus dives nididi.*  
An Atrian lives on the land and in the water.

#7- *Witrejen umiskut savovos nisalove.*  
An Atrian lives on dryness and wetness.

#8- *Didi uleyu udi uken, he utezu udi usik.*

One is wet in the water, and this is good.

#9- *Widi uleyu ditosa yaken uduji ivdus.*

To be wet in one's hut is folly.

#10- *Kusik, dives ivekukur itosa yaken ukui uken.*

Because of this, one build's one's hut only on dry land.